CERTIFICATION

Consumer Confidence Report (CCR)

Town of MH	Olive	
Public Water	er Supply Name	
# 016000		
List PWS ID #s for all Community	•	
The Federal Safe Drinking Water Act (SDWA) requires each consumer Confidence Report (CCR) to its customers each system, this CCR must be mailed or delivered to the customers customers upon request. Make sure you follow the proper permail a copy of the CCR and Certification to MSDH. Please	s, nuniished in a new	Spaper of local circulation, or provided to the
Customers were informed of availability of CCR by	y: (Attach copy of p	publication, water bill or other)
🗹 Advertisement in local paper (attach copy of adve	rtisement)
☐ On water bills (attach copy of	bill)	
☐ Email message (MUST Email	-	·
Other <u>Posted in three</u>	public places	
Date(s) customers were informed: 5/24/20/7		
CCR was distributed by U.S. Postal Service or methods used	other direct delive	ery. Must specify other direct delivery
Date Mailed/Distributed: / /		
CCR was distributed by Email (MUST Email MSI	ЭН а сору)	Date Emailed: / /
☐ As a URL (Provide URL		
☐ As an attachment		
☐ As text within the body of the	email message	
CCR was published in local newspaper. (Attach con Name of Newspaper: News Commercial		R or proof of publication)
Date Published: 7 / 12 / 2017		
CCR was posted in public places. (Attach list of loc		
CCR was posted on a publicly accessible internet si	te at the following	address (<u>DIRECT URL REQUIRED</u>):
CERTIFICATION hereby certify that the Consumer Confidence Report (CCR) he form and manner identified above and that I used distributed in this CCR is true and correct and is consumer system officials by the Mississippi State Department of Head Mundaly Alwahama, Temp Clerk Name/Title (President, Mayor, Owner, etc.)	ution methods allower istent with the water of lth, Bureau of Public V	d by the SDWA. I further certify that the quality monitoring data provided to the public
Submission options (S	Soloct one wethod O	N/ Y)
·	_	•
Mail: (U.S. Postal Service) MSDH, Bureau of Public Water Supply P.O. Box 1700	Fax:	(601) 576 - 7800
Jackson, MS 39215	Email:	water.reports@msdh.ms.gov

CCR Deadline to MSDH & Customers by July 1, 2017!

Email: water.reports@msdh.ms.gov

Annual Drinking Water Quality Report 2017 JUL -6 PM 4: 37 Town of Mt Olive PWS ID # 0160003 May, 2017

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source consists of two wells that draw from the Catahoula Formation Aquifer.

A source water assessment has been completed for the water supply to determine the overall susceptibility of its drinking water to identify potential sources of contamination.. The water supply for the Town of Mt Olive received a moderate susceptibility ranking to contamination.

We're pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Joey Mayfield at 601-517-0480. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the first Tuesday of each month at Mt Olive Town Hall at 6:00 p.m.

The Town of Mt Olive routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31st, 2016. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

			4 4444F	TEST R	ESULTS			
Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCLG	MCL	Likely Source of Contamination
Inorganic (Contami	nants					-	
10. Barium	N	2014*	0.0315	No Range	Ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
13. Chromium	N	2014*	1.7	No Range	Ppb	100	100	Discharge from steel and pulp mills; erosion of natural deposits
14. Copper	N	1/1/5 to 12/31/17	0.1	None	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
17. Lead	N	1/1/15 to 12/31/17	4	None	ppb	0	AL=15	Corrosion of household plumbing systems, erosion of natural deposits
Disinfectar	ıts & Di	sinfectan	t By-Pr	oducts				
Chlorine (as Cl2)	N	1/1/16 t0 12/31/16	1.30	0.97 to 1.80	ppm	4	4	Water additive used to control microbes
73. TTHM [Total tri- halomethanes]	N	2014*	1.12	No Range	ppb	0	80	By-product of drinking water chlorination

^{*} Most recent sample results available

Additional Information for Lead

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The Town of Mt Olive is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead. The Mississippi State Department of Health Public Health Laboratory offers lead testing for \$10 per sample. Please contact 601.576.7582 if you wish to have your water tested..

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

This report being published in the paper will not be mailed. Please call our office if you would like a copy or have any questions.

Town of Mt. Olive, Mississippi

James C. Kelly, III Mayor

Gwendolyn Hawthorne City Clerk

Christopher R. Purdum Attorney for Board



TOWN OF MT. OLIVE
P.O. BOX 510
MOUNT OLIVE, MS 39119
PHONE NUMBER 1-601-797-3496
FAX NUMBER 1-601-797-3035

Board of Aldermen

Terry Barron, Mayor Pro Tem Willie P. McCullum Mary P. Norman John L. Sullivan Roger C. Sullivan

August 16, 2017

MSDH, Bureau of Public Water Supply P. O. Box 1700 Jackson, MS 39215

Dear Bureau:

The Town of Mt. Olive posted three notices at the

- 1) City Hall
- 2) Local Post Office
- 3) Local Drug Store

Thank you for your help in this matter.

Thanks,

Gwendolyn Hawthorne, Town Clerk

Dwendalyn Hawthame



The News-Commercial PRINTERS & PUBLISHERS

P.O. Drawer 1299 Collins, Mississippi 39428 Telephone (601) 765-8275 - Fax (601) 765-6952

A Service Fee of 2% (Annual Rate of 24%) will be added to all past due balances. The minimum Service Fee is .50 per month. A reasonable attorney's fee will be assessed if the account is referred to an attorney for collection.

TOWN OF MOUNT OLIVE BOX 510 MOUNT OLIVE, MS 39119 Account Number T009

Published Town of Mt Olive Annual Drinking Water report in edition dated July 12, 2017 plus proof of publication

\$201,00

Subtotal

\$201.00

Sales Tax

\$0.00

Service Fee

\$0.00

Total

\$201.00

Notice: The deadline for submitting legals is Thursday at 5:00 p.m.

Thank You!

Proof of Publication

STATE OF MISSISSIPPI COVINGTON COUNTY

PERSONALLY APPEARED before me, the undersigned authority, in and for said County and State, Analyn Arrington Goff, Publisher of THE NEWS-COMMERCIAL, a newspaper published in Collins, said County, who being duly sworn, says the publication of a certain notice, a true copy of which is hereto attached, was made in said paper on the hereinafter dates, as follows, to-wit:

Vol116	No. 1	Dated <u>July 12, 2017</u>
Vol	_ No	Dated
Vol	No	Dated
Vol	_ No	Dated
<u> and</u>	yn arni	
Sworn to and subse	cribed before me,	this theday of
July	<u></u>	, 2017,
Jan	es Uni	Notary Public OF MISSISSING PRING TO SECTION AND THE OF MISSISSING PRING TO SECTION AND THE PUBLIC PRINC PRI
Printer's Fee	198.00	
Proof of Publication	3.00	* ID# 72260 TV * NOTARY PUBLIC Comm. Expires Dec. 18, 2019
TOTAL	201.00	- Dec. 18,2019
